







LTG Division 14











## Table of Contents

Page 03	Personal Message
Page 04	Report Forms
Page 06	Upcoming Events
Page 07	District Board Application
Page 08	ICON
Page 10	Service Ideas
Page 11	Join Remind
Page 12	Contact Information





## Personal Message

Hi, everyone! My name is Lisa Chiu. I'm a rising junior at the International Academy of Macomb (IAM). I'm so excited to have an opportunity to serve as Division 14's Lieutenant Governor (LTG) for the 2022-2023 school year! In school, I participate in HOSA and National Art Honor Society (NAHS). Outside of school, I enjoy listening to music, playing badminton, and watching dramas. If you have any questions, feel free to contact me!







## Report Forms

#### Monthly Report Form (MRFs)

These are the forms that club secretaries need to fill out. In these forms, secretaries should explain their clubs' recent events and progress for the month. The deadline is the first of every month. Here is the <u>link</u> to the form!

#### Election Report Form (ERFs)

ERFs provide information about the results from this year's elections and about new board members. It only needs to be filled out once. These forms are essential for District Board to maintain communication with the school Key Clubs. Please have club secretaries fill out the form as soon as possible. The deadline is October 1st, 2022. Here is the <a href="link">link</a>!





#### Treasurer Report Form (TRFs)

Club treasurers need to fill out this form by the first of every month. This should be about the financial standing of the club. Here is the <u>link</u> to the form!

#### Remember!

I want to emphasize that it is very important to fill out these forms on time. They keep the District Board updated with each school's Key Club. Please complete them as soon as possible. The ERF should be completed immediately following the election!







## Upcoming Events

#### **District Secretary Call**

Our district secretary, Richa, will have an important meeting with school secretaries very soon. Please text @202223se to the number 81010 for more information.

#### Meetings with School Boards

In the 2022-2023 service year, I plan to have meetings with each club monthly to see how clubs progress and also discuss about the service projects that clubs can work on together. The tentative date for the first meeting is May 27th, 2022. Please look out for more information about this.



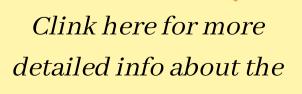




## District Board Application

#### Lieutentnant Governor (LTG)

There are still open LTG spots for Division 1, 2, 4, 5, 7, 9, 10, 11, and 15 on the district board! School board members! Spread this news to your Key Clubbers! If you know someone who may be interested in holding a position, please tell them to see the links below for more information; also, please email or text me about it. Keep in mind that they can still apply for the position even they are not a part of the the division. Here is the official website of MI Key Club, which has PDFs to all board applications. Feel free to email me with any questions.



position

#### SINCERELY YOURS IN SERVICE,

Lieutenant Governor Application

MARWA ABDEL-HAK · 2022-2023 GOVERNOR







# What is ICON?

## ICON

It's a yearly convention that Key Club International holds for Key Club members to attend! You will work on a service project and learn about many other things!

The cost for in-person option is estimated \$1,200. If you can't go in-person, there is online option for you! It is only \$25, so I highly recommend this if you want to attend.







# Location & time

It will be held in Washington D.C. from July 6th - 9th, 2022.

Deadline

If you want to register inperson, the deadline is June 3rd. For online option, it is June 15th.







## Service Ideas

#### **Animal-Care!**

Create brochures on how to play with different kind of animals, includes tips, types of toys, recommended length of time, and games, etc.





Use waste products such as water bottles and wood slices to create feeders for animals! Don't forget to use something to put on the edge of the materials. Things can be sharp enough to hurt you and the animals!



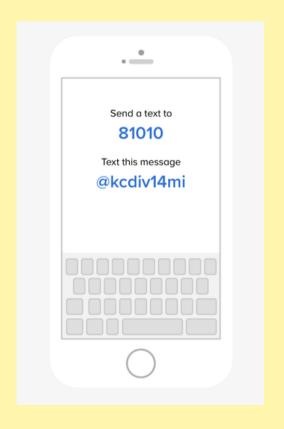


### Join Remind!

The Remind is for me to communicate with the clubs in Division 14 more effectively. Please have *every school board members* to join it!

The code is @kcdiv14mi

You can download the Remind app and then type in the code, or text the code to 81010.











## Contact Me!



Email address: ltgdiv14@mikeyclub.org



Phone number: 586-519-7367



Instagram: @ltgdiv14



Remind: @kcdiv14mi